

Exhibitor's Registration Contract for the 2018 Washington County Sport Show

Sponsored by: **Washington County Sportsmen's and Conservation League**

Free parking and Admission to the Public

Location: Washington Crown Center, 1500 West Chestnut Street, Washington, PA 15301

Name of Exhibitor _____

Mailing Address _____

Contact Person _____ Phone(_____) _____

Circle One: Hunting Products*Fishing Tackle*Charter Services*Hunting Lodge/Outfitter
Marine*Taxidermy*Artist/Craftsmen*RV*Organization*Manufacturer's Rep*Other

Brief Description of Exhibit _____

Dates: Friday, Saturday, Sunday, Feb 2nd - 4th 2018

Times 10:00 am until 9:00 pm Friday & Saturday -- 11:00 am until 5:00 pm Sunday

Exhibitors may set up Thursday but must be set up by noon on Friday

Exhibitors may not dismantle until 5:00 pm on Sunday

Violation of this rule may exclude you from next year's show.

Vehicles may be brought into the mall for set up purposes. Use of all Armor-All type products inside the mall is strictly prohibited. All boats, trailers, cars' trucks and ATV's must be in on Thursday night.

Rate: No charge for exhibitors not retailing, selling a service or booking at the show.

Exhibitors retailing selling a service or booking at the show

\$110.00 for first space and \$30.00 for each additional space.

Exhibitors must provide all materials for their exhibit (except tables and chairs).

Exhibits must be free standing.

Number of 10' x 8' spaces requested _____ Total Payment _____ Check # _____

Number of 8' long tables (provided free of charge) _____

Make check payable to: Washington County Sportsmen's and Conservation League

Mail to- Louis Brandenburg Jr., 80 Highland Avenue, Avella, PA 15312 724-587-5837

Deadline for reservations (including last year's exhibitors) January 1st 2018

After Jan. 1st prices are \$125.00 per 10' x 6' space and \$50.00 each additional space.

Will exhibitor require an electrical outlet? Yes ___ No ___. You must provide own cord.

Special requirements _____

I hereby agree to abide by the guidelines of the Washington Crown Center governing the use of the exhibit area.

AUTHORIZED SIGNATURE _____

Note: Due to limited area the Washington County Sports Show Committee reserves the right to select exhibitors.

Note: Clubs limited to 8x16 or 16x16 areas due to space constraints. All club dues must be paid up or be charged the same as a vender.

Notice: The spraying of any wax, polish or any type of spray inside the mall is strictly prohibited!!! Anyone found to be using one of these products inside the mall will be ask to leave the show, NO EXCEPTIONS!!!

All non-paying participants will be limited to two spaces. If more is required, the prevailing rate for the space prevail.

All tables must have a cover extending to the floor.